





RISE & FALL OF THE ZHOU



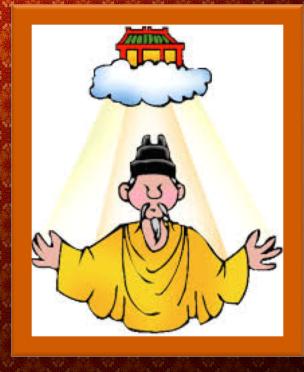
 Shang kings were overthrown by the Zhou

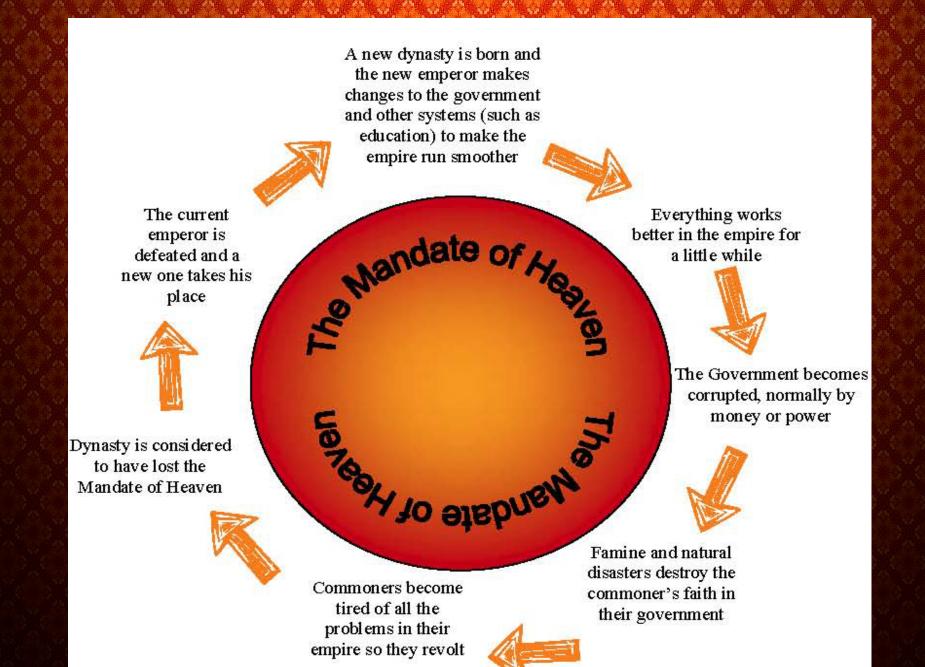
 Shang warriors refused to fight and defend because the Shang dynasty rulers grew corrupt

 Shang king cared only about his enjoyment—people resented him

MANDATE OF HEAVEN

- Zhou leaders believed they had heaven's support to overthrow the Shang
- Heaven was the highest force of nature—gave dynasties the power to rule
- Could take over by force—if successful the mandate was yours
- A dynasty would lose their mandate if they were not ruling justly—kind and serve the interests of the people
 - Natural disasters or uprisings were seen as omens that a dynasty had lost their mandate





COVERNIC THE ZHOU

- The kingdom of China became large under the Zhou
 - To keep control family members were put in charge of regions or states
 - Eventually the nobles turned against their rulers
 - Nobles and joined with nomadic warriors to overthrow the king—didn't succeed by the Zhou's power was never the same
 - Warlords pledged loyalty to the king—many wanted power for themselves

THE WARRING STATES

- 475 BC to 221 BC period of mass chaos
 - Millions died
 - The Zhou overthrown/ disappeared
 - Fighting until a new dynasty emerged and united China



ZHOU SOCIETY

- Zhou borrowed many traditions from the Shang
 - Same laws, similar clothing, same language
 - Differences: gave up human sacrifice and stopped using oracle bones
- Majority of people were peasants—farmed the land, and served as soldiers
 - Small number of merchants, artisans, and slaves
 - Some people were sold into slavery when their family had hard times—slavery also a punishment for crime

FAILY RELATIONSHIPS

- High value on family
- Demand that individuals show loyalty to their family
 - Older family members had more power than younger ones
 - Men had a higher status than women

